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SPEED POST

No.U-12012/725/2015-ME-1  
Government of India  
Ministry of Health & Family Welfare  
(ME I Section)

In, New Delhi-11  
15<sup>th</sup> June, 2016

**LETTER OF PERMISSION**

To

The Secretary,  
Department of (H&F Welfare),  
Government of Chhattisgarh,  
R. N. S4-14, Mahanadi Bhawan Mantralaya,  
New Raipur, Chhattisgarh - 492 002,  
Chhattisgarh.

Subject: Establishment of New Medical College at Ambikapur By Govt. of Chhattisgarh with annual intake of 100 MBBS students for the academic year 2016-17-Reg.

Sir,

I am directed to refer to Undertaking of the Govt. of Chhattisgarh and MCI's recommendation dated 14.06.2016 whereby recommended to issue Letter of Permission to the Govt. of Chhattisgarh for establishment of new Medical College at Ambikapur in the name of **GOVERNMENT MEDICAL COLLEGE, AMBIKAPUR** with annual intake of 100 MBBS students for the academic year 2016-17. The Central Government has accepted the recommendation of MCI and hereby grants its permission to the Govt. of Chhattisgarh for establishment of new Medical College at Ambikapur with annual intake of 100 MBBS students for the academic year 2016-17 under Section 10(A) of the IMC Act, 1956.

2. This permission of the Central Government is accorded initially for a period of one year and will be renewed on yearly basis subject to the verification of the achievement of annual targets as indicated in your scheme. This process of renewal of permission will continue till such time the establishment of medical college and expansion of hospital facilities are completed and a formal recognition of Medical College is granted.

3. The Government Medical Colleges (except those located in J&K, Andhra Pradesh & Telangana States) shall contribute 15% of MBBS seats for all India quota.

4. Admissions made in violation of the above conditions will be treated as irregular and action under IMC Act, 1956 & Regulations made thereunder will be initiated.

5. Discrepancies, if any, may be brought to the Notice of MCI and Central/State Government.

6. Kindly acknowledge receipt of this letter.

Yours faithfully,

*Pradip Kumar Pal*  
15/6/2016

(Pradip Kumar Pal)  
Under Secretary to the Govt. of India  
Ph.011-23063019

NO 52  
15/6/16

A/O  
MCI file  
22/6/16

Copy to:

1. The Secretary, Medical Council of India, Pocket-14, Sector-8, Dwarka, New Delhi - 75.
2. The Principal/Dean, Govt. Medical College, Ambikapur, Chhattisgarh.
3. The Registrar, Chhattisgarh Ayush and Health Sciences University, Raipur, Chhattisgarh.
4. The ADG(ME), Dte.GHS, Nirman Bhawan, New Delhi.