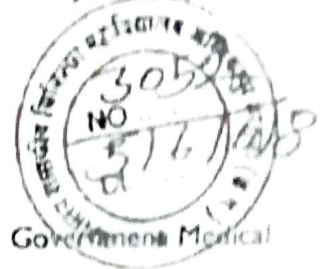


F.No.-U-12012/58/2017-ME.I [FTS.3155256]
 Government of India
 Ministry of Health and Family Welfare
 (Department of Health & Family Welfare)

Nirman Bhawan, New Delhi
 Dated the 31st May, 2018

To

The Principal/Dean,
 Government Medical College, Ambikapur
 Kanyaparisar Road, Gangapur, Ambikapur, Surguja,
 Chhattisgarh -497001.



Subject: Renewal of permission for admission of 3rd Batch of (100) MBBS students at Government Medical College, Ambikapur, Chhattisgarh for the academic year 2018-19.

Sir/Madam,

I am directed to refer to MCI's letter No. MCI 34 (R-15)/2018-Med/106998 dated 09.05.2018 on the subject mentioned above and to convey the approval of the Central Government for renewal of permission for admission of 3rd Batch of (100) MBBS students for the academic year 2018-19 at Government Medical College, Ambikapur, Chhattisgarh under Chhattisgarh Ayush & Health Sciences University Raipur.

2. The permission is valid for one year and for admitting only one batch of 100 students during the academic session 2018-19. The next batch of students in MBBS course will be admitted in the college only after permission of Central Government for renewal/recognition.
3. The Government Medical Colleges (except those located in J&K States) shall contribute 15% of MBBS seats for which the renewal permission is granted for all India quota.
4. Admissions made in violation of the above conditions will be treated as irregular and action will be initiated under IMC Act & Regulations made thereunder.
5. Discrepancies, if any, may be immediately brought to the notice of MCI and the Central/State Government.

Yours faithfully,

(D.V.K.Rao)

Under Secretary to the Govt. of India
 Telefax: 011-2306 2959

Copy to:

1. The Secretary, Medical Council of India, Pocket-14, Sector-8, Dwarka, New Delhi-77.
2. The Secretary, Medical Education, Govt. of Chhattisgarh, Mantralaya, Mahanadi Bhawan, Raipur, Chhattisgarh.
3. The Registrar, Chhattisgarh Ayush & Health Sciences University, GE Rd, Amanaka, Raipur, Chhattisgarh 492001.
4. The ADG (ME), Dte.GHS, Nirman Bhawan, New Delhi.
5. The Director, Medical Education, Govt. of Chhattisgarh, Raipur.

MCI 1011
 31/5/18
 16/18